

Samyuttanikaya, Mahavagga

4. Indriyasamyuttay03

1. Suddhikavaggo

10. Dutiyavibhangaṅgasuttay03

480. "Pañcimani, bhikkhave, indriyani. Katamani pañca? Saddhindriyam...pe... paññindriyam. Katamañca, bhikkhave, saddhindriyam? Idha, bhikkhave, ariyasavako saddho hoti, saddahati tathagatassa bodhim – 'itipi so bhagava araham sammasambuddho vijjacaranasampanno sugato lokavidu anuttaro purisadammasarathi sattha devamanussanam buddho bhagava'ti – idam vuccati, bhikkhave, saddhindriyam .

`Katamañca , bhikkhave, vīriyindriyam? Idha, bhikkhave, ariyasavako araddhavīriyo viharati akusalanam dhammanam pahanaya, kusalanam dhammanam upasampadaya, thamava dalhaparakkamo anikkhattadhuro kusalesu dhammesu. So anuppannam papakanam akusalanam dhammanam anuppadaya chandam janeti vayamati vīriyam arabhati cittam pagganhati padahati; uppannam papakanam akusalanam dhammanam pahanaya chandam janeti vayamati vīriyam arabhati cittam pagganhati padahati; anuppannam kusalanam dhammanam uppadaya chandam janeti vayamati vīriyam arabhati cittay03 pagganhati padahati; uppannam kusalanam dhammanam thitiya [samapattiya (sya. kam. ka.)] asamosaya bhīyobhavaya vepullaya bhavanaya paripuriya chandam janeti vayamati vīriyam arabhati cittam pagganhati padahati – idam vuccati, bhikkhave, vīriyindriyam .

`Katamañca , bhikkhave, satindriyam? Idha, bhikkhave, ariyasavako satima hoti paramena satinepakkena samannagato, cirakatampi cirabhasitampi sarita anussarita. So kaye kayanupassī viharati atapī sampajano satima, vineyya loke abhijjhadomanassam; vedanasu...pe... citte...pe... dhammesu dhammanupassī viharati atapī sampajano satima, vineyya loke abhijjhadomanassam – idam vuccati, bhikkhave, satindriyam .

`Katamañca, bhikkhave, samadhindriyam? Idha, bhikkhave, ariyasavako vossaggarammanam karitva labhati samadhim, labhati cittassa ekaggatam. So vivicceva kamehi vivicca akusalehi dhammehi savitakkam savicaram vivekajam pītisukham pathamam jhanam upasampajja viharati. Vitakkavicaranam vupasama ajjhattam sampasadanam cetaso ekodibhavam avitakkam avicaram samadhijam pītisukham dutiyam jhanam upasampajja viharati. Pītiya ca viraga upekkhako ca viharati sato ca sampajano sukhañca kayena patisamvedeti yam tam ariya acikkhanti `upekkhako satima sukhaviharī'ti tatiyam jhanam upasampajja viharati. Sukhassa ca pahana dukkhassa ca pahana pubbeva somanassadomanassanam atthangama adukkhamasukham upekkhasatiparisuddhim catuttham jhanam upasampajja viharati – idam vuccati, bhikkhave, samadhindriyam .

`Katamañca , bhikkhave, paññindriyam? Idha, bhikkhave, ariyasavako paññava hoti udayatthagaminiya paññaya samannagato ariyaya nibbedhikaya, samma dukkhakkhayagaminiya. So `idam dukkha'nti yathabhutam pajanati, `ayam dukkhasamudayo'ti yathabhutam pajanati, `ayam dukkhanirodho'ti yathabhutam pajanati, `ayam dukkhanirodhagamini patipada'ti yathabhutam pajanati – idam vuccati, bhikkhave, paññindriyam. Imani kho, bhikkhave, pañcindriyanī' ti'. Dasamam .

