

Namo tassa bhagavato arahato sammāsambuddhassa

## Aṅguttaranikāyo

### Pañcakanipātapāli (6) 1. Nīvaraṇavaggo 7. Abhiṇhapaccavekkhitabbaṭṭhānasuttam

57. "Pañcimāni, bhikkhave, ṭhānāni abhiṇhaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā. Katamāni pañca? 'Jarādhammomhi, jaraṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā. 'Byādhidhammomhi, byādhiṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā. 'Maraṇadhammomhi, maraṇaṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā. 'Sabbhehi me piyehi manāpehi nānābhāvo vinābhāvo'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā. 'Kammassakomhi, kammadāyādo kammayoni kammabandhu kammaṭṭhāraṇo. Yaṃ kammaṃ karissāmi – kalyāṇaṃ vā pāpakaṃ vā – tassa dāyādo bhavissāmi'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

"Kiñca, bhikkhave, atthavaṣaṃ paṭicca 'jarādhammomhi, jaraṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā? Atthi, bhikkhave, sattānaṃ yobbane yobbanamado, yena madena mattā kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato yo yobbane yobbanamado so sabbaso vā pahiyati tanu vā pana hoti. Idaṃ kho, bhikkhave, atthavaṣaṃ paṭicca 'jarādhammomhi, jaraṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

"Kiñca, bhikkhave, atthavaṣaṃ paṭicca 'byādhidhammomhi, byādhiṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā? Atthi, bhikkhave, ārogye ārogyamado, yena madena mattā kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato yo ārogye ārogyamado so sabbaso vā pahiyati tanu vā pana hoti. Idaṃ kho, bhikkhave, atthavaṣaṃ paṭicca 'byādhidhammomhi, byādhiṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

"Kiñca, bhikkhave, atthavaṣaṃ paṭicca 'maraṇadhammomhi, maraṇaṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā? Atthi, bhikkhave, sattānaṃ jīvite jīvitamado, yena madena mattā kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato yo jīvite jīvitamado so sabbaso vā pahiyati tanu vā pana hoti. Idaṃ kho, bhikkhave, atthavaṣaṃ paṭicca 'maraṇadhammomhi, maraṇaṃ anatīto'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

"Kiñca, bhikkhave, atthavaṣaṃ paṭicca 'sabbhehi me piyehi manāpehi nānābhāvo vinābhāvo'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā? Atthi, bhikkhave, sattānaṃ piyesu manāpesu yo chandarāgo yena rāgena rattā kāyena duccharitaṃ caranti, vācāya duccharitaṃ caranti, manasā duccharitaṃ caranti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato yo piyesu manāpesu chandarāgo so sabbaso vā pahiyati tanu vā pana hoti. Idaṃ kho, bhikkhave, atthavaṣaṃ paṭicca 'sabbhehi me piyehi manāpehi nānābhāvo vinābhāvo'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

"Kiñca, bhikkhave, atthavaṣaṃ paṭicca 'kammassakomhi, kammadāyādo kammayoni kammabandhu kammaṭṭhāraṇo, yaṃ kammaṃ karissāmi – kalyāṇaṃ vā pāpakaṃ vā – tassa dāyādo bhavissāmi'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā? Atthi, bhikkhave, sattānaṃ kāyaduccharitaṃ vacīduccaritaṃ manoduccharitaṃ. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato sabbaso vā duccharitaṃ pahiyati tanu vā pana hoti. Idaṃ kho, bhikkhave, atthavaṣaṃ paṭicca 'kammassakomhi, kammadāyādo kammayoni kammabandhu kammaṭṭhāraṇo, yaṃ kammaṃ

karissāmi – kalyāṇaṃ vā pāpakaṃ vā – tassa dāyādo bhavissāmi'ti abhiṇhaṃ paccavekkhitabbaṃ itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā.

“Sa kho [sace (pī. ka.)] so, bhikkhave, ariyasāvako iti paṭisañcikkhati – ‘na kho ahaññeveko jarādhammo [ahañceveko jarādhammomhi (ka.)] jaraṃ anatīto, atha kho yāvatā sattānaṃ āgati gati cuti upapatti sabbe sattā jarādhammā jaraṃ anatīta'ti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni sabbaso pahīyanti anusayā byantīhonti.

“Sa kho so, bhikkhave, ariyasāvako iti paṭisañcikkhati – ‘na kho ahaññeveko byādhidhammo byādhiṃ anatīto, atha kho yāvatā sattānaṃ āgati gati cuti upapatti sabbe sattā byādhidhammā byādhiṃ anatīta'ti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni sabbaso pahīyanti, anusayā byantīhonti.

“Sa kho so, bhikkhave, ariyasāvako iti paṭisañcikkhati – ‘na kho ahaññeveko maraṇadhammo maraṇaṃ anatīto, atha kho yāvatā sattānaṃ āgati gati cuti upapatti sabbe sattā maraṇadhammā maraṇaṃ anatīta'ti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni sabbaso pahīyanti, anusayā byantīhonti.

“Sa kho so, bhikkhave, ariyasāvako iti paṭisañcikkhati – ‘na kho mayhevekassa sabbehi piyehi manāpehi nānābhāvo vinābhāvo, atha kho yāvatā sattānaṃ āgati gati cuti upapatti sabbesaṃ sattānaṃ piyehi manāpehi nānābhāvo vinābhāvo'ti. Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni sabbaso pahīyanti, anusayā byantīhonti.

“Sa kho so, bhikkhave, ariyasāvako iti paṭisañcikkhati – ‘na kho ahaññeveko kammassako kammadāyādo kammayoni kammabandhu kammappaṭisaraṇo, yaṃ kammaṃ karissāmi – kalyāṇaṃ vā pāpakaṃ vā – tassa dāyādo bhavissāmi; atha kho yāvatā sattānaṃ āgati gati cuti upapatti sabbe sattā kammassakā kammadāyādā kammayoni kammabandhu kammappaṭisaraṇā, yaṃ kammaṃ karissanti – kalyāṇaṃ vā pāpakaṃ vā – tassa dāyādā bhavissantī'ti . Tassa taṃ ṭhānaṃ abhiṇhaṃ paccavekkhato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saṃyojanāni sabbaso pahīyanti, anusayā byantīhonti'ti.

“Byādhidhammā jarādhammā, atho maraṇadhammino;

Yathā dhammā tathā sattā [santā (syā. kaṃ.)], jigucchanti puthujjanā.

“Ahañce taṃ jiguccheyyaṃ, evaṃ dhammesu pāṇisu;

Na metaṃ patirūpassa, mama evaṃ vihārino.

“Sohaṃ evaṃ viharanto, ñatvā dhammaṃ nirūpadhiṃ;

Ārogye yobbanasmiñca, jīvitasmiñca ye madā.

“Sabbe made abhibhosmi, nekkhammaṃ datṭhu khemato [nekkhamme datṭhu khemataṃ (a. ni. 3.39) ubhayatthapi atṭhakathāya sameti];

Tassa me ahu ussāho, nibbānaṃ abhipassato.

“Nāhaṃ bhabbo etarahi, kāmāni paṭisevituṃ;

Anivatti [anivattī (?)] bhavissāmi, brahmacariyaparāyaṇo'ti. sattamaṃ;

和訳：南伝大蔵経 19 卷増支部經典 3, pp.97-102