

Aṅguttaranikāyo

Catukkanipātapāli

5. Brāhmaṇasaccasuttaṃ

185. Ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate. Tena kho pana samayena sambahulā abhiññātā abhiññātā paribbājakā sippinikāṭire paribbājakārāme paṭivasanti, seyyathidaṃ annabhāro varadharo sakuludāyī ca paribbājako aññe ca abhiññātā abhiññātā paribbājakā. Atha kho bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yena sippinikāṭire paribbājakārāmo tenupasaṅkami.

Tena kho pana samayena tesam aññatitthiyānaṃ paribbājakānaṃ sannisinnānaṃ sannipatitānaṃ ayamantarā kathā udapādi – “itipi brāhmaṇasaccāni, itipi brāhmaṇasaccāni”ti. Atha kho bhagavā yena te paribbājakā tenupasaṅkami; upasaṅkamtivā paññatte āsane nisīdi. Nisajja kho bhagavā te paribbājake etadavoca –

“Kāya nuttha, paribbājakā, etarahi kathāya sannisinnā, kā ca pana vo antarākathā vippakatā”ti? “Idha, bho gotama, amhākaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi – ‘itipi brāhmaṇasaccāni, itipi brāhmaṇasaccāni’”ti.

“Cattārimāni, paribbājakā, brāhmaṇasaccāni mayā sayam abhiññā sacchikatvā paveditāni. Katamāni cattāri? Idha, paribbājakā, brāhmaṇo evamāha – ‘sabbe pāṇā avajjhā’ti. Iti vadaṃ brāhmaṇo saccaṃ āha, no musā. So tena na samaṇoti maññati, na brāhmaṇoti maññati, na seyyohamasmīti maññati, na sadiso hamasmīti maññati, na hīno hamasmīti maññati. Api ca yadeva tattha saccaṃ tadabhiññāya pāṇānaṃyeva anuddayāya [tadabhiññāya anudayāya (ka.)] anukampāya paṭipanno hoti.

“Puna caparaṃ, paribbājakā, brāhmaṇo evamāha – ‘sabbe kāmā aniccā dukkhā vipariṇāmadhammā’ti. Iti vadaṃ brāhmaṇo saccamāha, no musā. So tena na samaṇoti maññati, na brāhmaṇoti maññati, na seyyohamasmīti maññati, na sadiso hamasmīti maññati, na hīno hamasmīti maññati. Api ca yadeva tattha saccaṃ tadabhiññāya kāmānaṃyeva nibbidāya virāgāya nirodhāya paṭipanno hoti.

“Puna caparaṃ, paribbājakā, brāhmaṇo evamāha – ‘sabbe bhavā aniccā...pe... bhavānaṃyeva nibbidāya virāgāya nirodhāya paṭipanno hoti.

“Puna caparaṃ, paribbājakā, brāhmaṇo evamāha – ‘nāhaṃ kvacani [kvacana (sī. syā.)] kassaci kiñcanatasmim na ca mama kvacani katthaci kiñcanatathī’ti. Iti vadaṃ brāhmaṇo saccaṃ āha, no musā. So tena na samaṇoti maññati, na brāhmaṇoti maññati, na seyyohamasmīti maññati, na sadiso hamasmīti maññati, na hīno hamasmīti maññati. Api ca yadeva tattha saccaṃ tadabhiññāya ākiñcaññaṃyeva paṭipadaṃ paṭipanno hoti. Imāni kho, paribbājakā, cattāri brāhmaṇasaccāni mayā sayam abhiññā sacchikatvā paveditāni”ti. Pañcamaṃ.

6. Ummaggasuttaṃ

186. Atha kho aññataro bhikkhu yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so bhikkhu bhagavantam etadavoca – “kena nu kho, bhante, loko nīyati, kena loko parikassati, kassa ca uppannassa vasaṃ gacchatī”ti?

“Sādhu sādhu, bhikkhu! Bhaddako kho te, bhikkhu, ummaggo [ummaṅgo (syā. ka.)], bhaddakaṃ paṭibhānaṃ, kalyāṇī [kalyāṇā (ka.)] paripucchā. Evañhi tvaṃ, bhikkhu, pucchasi – ‘kena nu kho, bhante, loko nīyati, kena loko parikkassati, kassa ca uppannassa vasaṃ gacchatī’”ti? “Evaṃ, bhante”. “Cittena kho, bhikkhu, loko nīyati, cittena parikkassati, cittassa uppannassa vasaṃ gacchatī”ti.

“Sādhu, bhante”ti kho so bhikkhu bhagavato bhāsitaṃ abhinanditvā anumoditvā bhagavantaṃ uttari pañhaṃ apucchi – “bahussuto dhammadharo, bahussuto dhammadharo’ti, bhante, vuccati. Kittāvatā nu kho, bhante, bahussuto dhammadharo hotī”ti?

“Sādhu sādhu, bhikkhu! Bhaddako kho te, bhikkhu ummaggo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, bhikkhu, pucchasi – ‘bahussuto dhammadharo, bahussuto dhammadharoti, bhante, vuccati. Kittāvatā nu kho, bhante, bahussuto dhammadharo hotī’”ti? “Evaṃ, bhante”. “Bahū kho, bhikkhu, mayā dhammā desitā [bahu kho bhikkhu mayā dhammo desito (ka.)] – suttaṃ, geyyaṃ, veyyākaraṇaṃ, gāthā, udānaṃ, itivuttakaṃ, jātaṃ, abbhutadhammaṃ, vedallaṃ. Catuppādāya cepi, bhikkhu, gāthāya atthamaññāya dhammamaññāya dhammānudhammappaṭipanno hoti bahussuto dhammadharoti alaṃ vacanāyā”ti.

“Sādhu, bhante”ti kho so bhikkhu bhagavato bhāsitaṃ abhinanditvā anumoditvā bhagavantaṃ uttari pañhaṃ apucchi – “sutavā nibbedhikapañño, sutavā nibbedhikapañño’ti, bhante, vuccati. Kittāvatā nu kho, bhante, sutavā nibbedhikapañño hotī”ti?

“Sādhu sādhu, bhikkhu! Bhaddako kho te, bhikkhu, ummaggo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ, bhikkhu, pucchasi – ‘sutavā nibbedhikapañño, sutavā nibbedhikapaññoti, bhante, vuccati. Kittāvatā nu kho, bhante, sutavā nibbedhikapañño hotī’”ti? “Evaṃ, bhante”. “Idha, bhikkhu, bhikkhuno ‘idaṃ dukkha’nti suttaṃ hoti, paññāya cassa atthaṃ ativijjha passati; ‘ayaṃ dukkhasamudayo’ti suttaṃ hoti, paññāya cassa atthaṃ ativijjha passati; ‘ayaṃ dukkhanirodho’ti suttaṃ hoti, paññāya cassa atthaṃ ativijjha passati; ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti suttaṃ hoti, paññāya cassa atthaṃ ativijjha passati. Evaṃ kho, bhikkhu, sutavā nibbedhikapañño hotī”ti.

“Sādhu, bhante”ti kho so bhikkhu bhagavato bhāsitaṃ abhinanditvā anumoditvā bhagavantaṃ uttari pañhaṃ apucchi – “paṇḍito mahāpañño, paṇḍito mahāpañño’ti, bhante, vuccati. Kittāvatā nu kho, bhante, paṇḍito mahāpañño hotī”ti?

“Sādhu sādhu bhikkhu! Bhaddako kho te, bhikkhu, ummaggo, bhaddakaṃ paṭibhānaṃ, kalyāṇī paripucchā. Evañhi tvaṃ bhikkhu pucchasi – ‘paṇḍito mahāpañño, paṇḍito mahāpaññoti, bhante, vuccati. Kittāvatā nu kho, bhante, paṇḍito mahāpañño hotī’”ti? “Evaṃ, bhante”. “Idha, bhikkhu, paṇḍito mahāpañño nevattabyābādhāya ceteti na parabyābādhāya ceteti na ubhayabyābādhāya ceteti attahitaparahitau bhaya hitasabbalokahitameva cintayamāno cinteti. Evaṃ kho, bhikkhu, paṇḍito mahāpañño hotī”ti. Chaṭṭhaṃ.